

Planning Committee

Thursday 11 September 2014 at 7.00 pm Board Room 2 - Brent Civic Centre, Engineers Way, Wembley HA9 0FJ

Membership:

Members

Councillors: Marquis (Chair) Colacicco (Vice Chair Agha S Choudhary Filson Hylton Kansagra Mahmood

Substitute members

Councillors: Chohan, Choudry, Colwill, Conneely, Duffy Daly Ezeajuhgi, W Mitchell Murray, BM Patel

For further information contact: Joe Kwateng, Democratic Services Officer 020 8937 1354, joe.kwateng@brent.gov.uk

For electronic copies of minutes, reports and agendas, and to be alerted when the minutes of this meeting have been published visit:

democracy.brent.gov.uk

The press and public are welcome to attend this meeting

Members' briefing will take place in Boardroom 7-8 at 6.30pm.

There are no prior site visits for this meeting.



Agenda

Introductions, if appropriate.

Apologies for absence and clarification of alternate members

ITEM		WARD	PAGE
1.	Declarations of personal and prejudicial interests Members are invited to declare at this stage of the meeting,		
	any relevant financial or other interest in the items on this agenda.		
2.	Minutes of the previous meeting - 1 July 2014		1 - 6
	Extract of Planning Code of Practice		
3.	Sudbury Town Neighbourhood Plan	Sudbury	11 - 14
	This report provides an overview of the process which Sudbury Town Residents Association has followed to date in producing the draft Sudbury Town Neighbourhood Plan, and a summary of its content. It recommends that the draft Plan be published on 23 October 2014 and made available for comment for 6 weeks. It is also recommended that it be submitted for examination subject to Full Council approval.		
4.	Wembley Area Action Plan	Barnhill; Preston; Stonebridge; Tokyngton; Wembley Central	15 - 24
	This report explains that the Council has received an Inspector's report into the Examination of the Wembley Area Action Plan Development Plan Document and that the Inspector finds the document sound subject to recommended changes being made. It asks Planning Committee to recommend to Cabinet and Full Council that the Area Action Plan be adopted with the changes incorporated.		
5.	Any Other Urgent Business		
	Notice of items to be raised under this heading must be given in writing to the Democratic Services Manager or his representative before the meeting in accordance with Standing Order 64.		

Date of the next meeting: Wednesday 17 September 2014

The site visits for that meeting will take place the preceding Saturday **13 September 2014** at 9.30am when the coach leaves the Civic Centre.

Please remember to SWITCH OFF your mobile phone during the meeting.
The Conference Hall is accessible by lift and seats will be provided for members of the public on a first come first served principle.

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